

NOTICE OF PUBLIC MEETING AGENDA

Date Posted July 15, 2026
Posted at Vinton City Hall

Time Posted: Noon

Town of Vinton, Louisiana
1200 Horridge Street

Regular Meeting: Tuesday July 21, 2026 at 6:00 P.M.

PUBLIC COMMENT WILL BE PERMITTED BY THE MAYOR AND COUNCIL PRIOR TO ACTION ON EACH
AGENDA ITEM REQUIRING AFFIRMATIVE ACTION BY THE COUNCIL.

1. CALL MEETING TO ORDER
2. INVOCATION / PRAYER
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL
5. PUBLIC COMMENTS (For items on the agenda – see sign-up sheet)
6. **Mayor Bahnsen**
7. Approve Payment Bills June 2026
8. Approval of the meeting minutes from regular meeting held on June 16, 2026
9. Cliff Stanford with Reliance Financial
10. Allen Barker Regarding Development Opportunities
11. Motion to Approval of the Scope of Work under the Intergovernmental Joint Cooperative Endeavor Agreement (IJCEA) with the SWLA Regional Planning Commission (SWLARPC) for the purpose of: To mutually cooperate in a study, design, and preparation for a comprehensive land use plan and zoning districts to protect the health, safety and general welfare of public citizens within the corporate limits of the Town; and for the authorization of the mayor to sign such Agreement.
12. Need a motion and a second to approve introducing **Ordinance No. 2026-533**
AN ORDINANCE ADDING SECTION 17-1
RELATIVE TO FIREWORKS TO THE CODE
OF ORDINANCES OF THE TOWN OF VINTON
TO PROVIDE FOR REQUIREMENTS AND
RESTRICTIONS OF FIREWORKS,

INCLUDING THE SALE THEREOF AND
DATES AND TIMES THEY MAY BE USED.

13.Resolution for the Street Overlay Capital
Improvement Project

14. Need a motion and a second to declare
ten black chairs as surplus to be disposed of
provided or allowed by law.

13. Terry Vice, Director of Public Works

RE: Public Works Report

14.Chief Chris Vice

RE: Fire & Civil Defense Report

15.Chief Scott Spell

RE: Police Report

16.Jared Watson, Town Attorney

RE: Attorney Report/Updates

17.ADJOURNMENT

AMERICANS WITH DISABILITY NOTICE

In accordance with the Americans with Disabilities Act, if you need special assistance to attend this meeting, please contact
Brandi Patin Town Clerk at 337-589-7453